

# A Service of Lessons and Carol



For the congregations of the  
Upper Susquehanna Synod

Gathering Song

O Come, All Ye faithful

ELW 283, LBW 45

O Come, all ye faithful, joyful and triumphant!  
O come ye, O come ye to Bethlehem;  
come and behold him, born the king of angels:  
O come, let us adore him, O come let us adore him,  
O come, let us adore him, Christ the Lord!

Yea, Lord, we greet thee, born this happy morning;  
Jesus, to thee be glory giv'n!  
Word of the Father, now in flesh appearing:  
O come, let us adore him, O come let us adore him,  
O come, let us adore him, Christ the Lord!

Dialogue

The people who walked in darkness have seen a great light.

**The light shines in the darkness, and the darkness has not overcome it.**

Those who dwelt in the land of deep darkness, on them light has shined.

**We have beheld Christ's glory, glory as of the only Son from the Father.**

To us a child is born, to us a Son is given.

**In the Word was life, and the life was the light of all people.**

Opening Prayer

Almighty God, you have filled us with the new light of the Word who became flesh and lived among us. Let the light of our faith shine in all we do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

**Isaiah 9:2-7** *God promises a king*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the trampling warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lo, how a rose e'er blooming from tender stem hath sprung!  
Of Jesse's lineage coming as seers of old have sung,  
it came, a flow'r so bright, amid the cold of winter,  
when half-spent was the night.

O Savior, child of Mary, who felt our human woe;  
O Savior, king of glory, who dost our weakness know:  
bring us at length, we pray, to the bright courts of heaven  
and into endless day.

**Micah 5:2-5a** *The king will come from Bethlehem*

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

**O Little Town of Bethlehem**

**ELW 279, LBW 41**

O little town of Bethlehem, how still we see thee lie!  
Above thy deep and dreamless sleep the silent stars go by;  
yet in thy dark streets shineth the everlasting light.  
The hopes and fears of all the years are met in thee tonight.

O holy child of Bethlehem, descend to us, we pray;  
cast out our sin, and enter in, be born in us today.  
We hear the Christmas angels the great glad tidings tell;  
oh, come to us, abide with us, our Lord Immanuel!

**Luke 1:26-35, 38** *The annunciation to Mary*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.

Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

**Luke 2:1-7    *The birth of Jesus***

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**Infant Holy, Infant Lowly**

**ELW 276, LBW 44**

Infant holy, infant lowly, for his bed a cattle stall;  
oxen lowing, little knowing Christ the child is Lord of all.  
Swiftly winging, angels singing, bells are ringing, tidings bringing:  
Christ the child is Lord of all! Christ the child is Lord of all!

Flocks were sleeping, shepherds keeping vigil till the morning new  
saw the glory, heard the story, tidings of a gospel true.  
Thus rejoicing, free from sorrow, praises voicing, greet the morrow:  
Christ the child was born for you! Christ the child was born for you!

**Luke 2:8-16    *The shepherds go to see the Savior***

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

**Angels, from the Realms of Glory**

**ELW 275, LBW 50**

Angels, from the realms of glory, wing your flight o’er all the earth;  
once you sang creation’s story, now proclaim Messiah’s birth:  
Come and worship, come and worship, worship Christ the newborn king.

Shepherds, in the fields abiding, watching o'er your flocks by night,  
God with us is now residing, yonder shines the infant light.  
Come and worship, come and worship, worship Christ the newborn king.

**Luke 2:21-38** *Jesus receives his name*

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worship there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

**That Boy-Child of Mary** ELW 293

**Soloist: Rev. Craig Miller**

**Matthew 2:1-11** *The magi follow the star*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also

go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

### **What Child Is This**

**ELW 296, LBW 40**

What child is this, who laid to rest, on Mary’s lap is sleeping?  
Whom angels greet with anthems sweet while shepherds watch are keeping?  
This, this is Christ the king, whom shepherds guard and angels sing;  
haste, haste to bring him laud, the babe, the son of Mary!

So bring him incense, gold, and myrrh; come, peasant, king, to own him.  
The King of kings salvation brings; let loving hearts enthrone him.  
Raise, raise the song on high, the virgin sings her lullaby;  
joy, joy, for Christ is born, the babe, the son of Mary!

### **John 1:1-14** *The mystery of the incarnation*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

### **Of the Father’s Love Begotten**

**ELW 295, LBW 42**

Of the Father’s love begotten ere the worlds began to be,  
he the Alpha and Omega, he the source, the ending he,  
of the things that are, that have been, and that future years shall see,  
evermore and evermore.

Oh, that birth forever blessed, when the virgin, full of grace,  
by the Holy Ghost conceiving, bore the Savior of our race,  
and the babe, the world’s redeemer, first revealed his sacred face,  
evermore and evermore.

Christ, to thee, with God the Father, and, O Holy Ghost, to thee,  
hymn and chant and high thanksgiving and unwearied praises be:  
honor, glory, and dominion, and eternal victory  
evermore and evermore. Amen.

### **Responsive Prayer**

Glory to God in the highest,

**and peace to God's people on earth.**

Blessed are you, Prince of peace. You rule the earth with truth and justice.

**Send your gift of peace to all nations of the world.**

Blessed are you, Son of Mary. You share our humanity.

**Have mercy on the sick, the dying, and all who suffer this day.**

Blessed are you, Son of God. You dwell among us as the Word made flesh.

**Reveal yourself to us in word and sacrament  
that we may bear your light to all the world.**

### **Lord's Prayer**

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

### **Blessing**

Let us bless the Lord.

**Thanks be to God.**

May you be filled with the wonder of Mary,

the obedience of Joseph,

the joy of the angels,

the eagerness of the shepherds,

the determination of the magi,

and the peace of the Christ child.

Almighty God, Father, ✠ Son, and Holy Spirit,

bless you now and forever.

**Amen.**

## **Sending Song**

### **Hark! The Herald Angels Sing**

**ELW 270, LBW 60**

Hark! The herald angels sing, "Glory to the newborn king:  
peace on earth, and mercy mild, God and sinners reconciled."

Joyful, all you nations rise; join the triumph of the skies;  
with angelic hosts proclaim, "Christ is born in Bethlehem!"  
Hark! The herald angels sing, "Glory to the newborn king!"

Christ, by highest heav'n adored, Christ, the everlasting Lord,  
late in time behold him come, offspring of a virgin's womb.

Veiled in flesh the God-head see! Hail, incarnate deity!

Pleased as man with us to dwell, Jesus our Emmanuel!

Hark! The herald angels sing, "Glory to the newborn king!"

Hail the heav'n-born Prince of peace! Hail the Sun of righteousness!

Light and life to all he brings, ris'n with healing in his wings.

Mild he lays his glory by, born that we no more may die,  
born to raise each child of earth, born to give us second birth.

Hark! The herald angels sing, "Glory to the newborn king!"

## **Dismissal**

Go in peace, the Savior reigns!

**Thanks be to God!**

Readers: Bishop Barb Collins and Rev. Craig Miller

Vocalists: Debbie Dagle, Amber Ellis, Jodi Ellis, Sarah Fluke, and Chris Minnich

Organist: Jonathan Moser

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